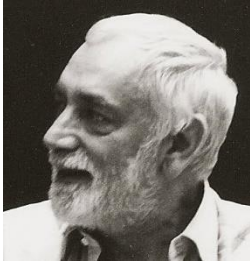


Details for the Staff Profile

1. Name: Paul Cruysberghs
2. Passport size photo:



3. Short Description about the Person:

Paul Cruysberghs (°1944) is an emeritus full professor of the Institute of Philosophy at KU Leuven University (Belgium). He has been teaching philosophy of man, metaphysics, history of philosophy, and philosophy of science at Bachelard's level, and classical German philosophy, and philosophy of art/aesthetics at Master's and PhD level. He is actually still teaching aesthetics in his university and, since his retirement in 2011, he is also teaching political philosophy, contemporary philosophy and aesthetics in Lumen Christi Institute (LCI) in Maji ya Chai (Arusha, Tanzania).

Paul Cruysberghs published mainly on philosophy of man, philosophy of culture, aesthetics, and political philosophy, especially in German Idealism (Fichte, Hegel) and in Kierkegaard. He is co-editor of the *Hegel-Lexikon* (Darmstadt, 2006) and of the Dutch translation of *Søren Kierkegaards Skrifter* (Kierkegaard, *Werken*, Budel, 2006-).

4. Academic Positions, Current Appointments and Affiliations:

1972 – 2011 : professor at KU Leuven and its Campus in Kortrijk (Belgium)

2011 – to the present : emeritus professor at KU Leuven (Belgium)

2001 – to the present: philosophy lecturer at Lumen Christi institute (Arusha / Tanzania).

5. Specialisation or field of excellence:

Classical German Philosophy, Kierkegaard, Political Philosophy, Aesthetics

6. Recent Publications:

1. Edited Books

Kierkegaard, S. (2006ff.) *Werken*, Damon: Budel (13 volumes).

2. Articles and Chapters In Books

Cruysberghs, P. (2018). Religion als Grundlage, und nur als Grundlage des Staats. Über Quietismus, Fanatismus, Tyrannei und ... Freiheit. In: Thomas Oehl und Arthur Kok (Eds.), bookseries: Critical Studies in German Idealism, vol: 21, *Objektiver und absoluter Geist nach Hegel. Kunst, Religion und Philosophie innerhalb und ausserhalb von Gesellschaft und Geschichte*, Teil 2, Fokus 2.B, (pp. 273-307). Leiden: Brill.

Cruysberghs P., Taels J., Verstrynghe K. (2017). Kierkegaard Literature from 2005 to 2013. A Descriptive Bibliography. *Kierkegaard Studies-Yearbook*, vol 2017, Issue 1, 441-553.

Cruysberghs P. (2016). Religion, Spirituality, African Spirituality. In: Kochalumchuvattil T. (Eds.), bookseries: Lumen Christi Institute - Arusha Publications, Philosophical Studies, vol: 1, *African Spirituality: Facts, Meanings, and Values*, Chapt. 8, (pp. 215-239). Bengaluru, India: Asian Trading Corporation.

Cruysberghs P. (2015). Mood against Reason? From Hegel via Kierkegaard to Heidegger. *Hegel-Jahrbuch*, 2015, 186-191.

Cruysberghs P. (2015). In Search of a Second Ethics: From Kant to Kierkegaard. In: Symons S. (Eds.), bookseries: Critical Studies in German Idealism, vol: 15, *The Marriage of Aesthetics and Ethics*, Chapt. 7, (pp. 110-150). Leiden: Brill.

Cruysberghs P. (2012). Hinduism: A Religion of Fantasy. In: Labuschagne B., Slootweg T. (Eds.), bookseries: Critical Studies in German Idealism, vol: 6, *Hegel's Philosophy of the Historical Religions*, (pp. 31-50). Leiden & Boston: Brill.

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Cruysberghs P. (2010). Transparency to Oneself and to God. In: Garff J., Rocca E., Søltoft P. (Eds.), *At være sig selv nærværende. Festskrift til Niels Jørgen Cappelørn*, (pp. 127-141). København: Kristeligt Dagblads Forlag.

7. Contact details:

8. KU Leuven

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